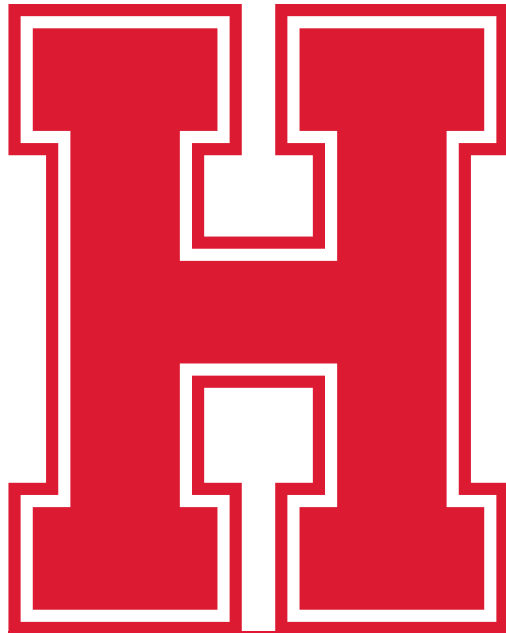




CITY SCHOOL DISTRICT
Hornell

2026
CALENDAR
2027

www.hornellcityschools.com





S	M	T	W	T	F	S																																																																																																		
		1 Conference Day 1	2 Conference Day 2 HS & INT Drop-in Day, 1-2 p.m. NH Drop-in Day, 2-3 p.m.	3	4	5																																																																																																		
6	7 NO SCHOOL Labor Day	8 Senior Sunrise, 6:30 a.m. First Day of Classes Pre-K-12	9	10	11	12 Rosh Hashanah Begins																																																																																																		
13	14	15 Board of Education Meeting, 5:15 p.m.	16	17	18 HHS Last day for drop/add	19																																																																																																		
20 Yom Kippur Begins INT Picture Day	21	22	23 HHS High School Picture Day INT Instrument Rental Night, 6 p.m.	24	25	26																																																																																																		
27 HHS Open House & College Night	28	29	30 NH Open House, 5-6 p.m.	August 2026 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> October 2026 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>			S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
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September 2026

Key: NH-North Hornell • INT-Intermediate • HHS-Jr. Sr. High School

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September 2026							November 2026																					1							2							3						
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4							5							6							7							8							9							10						
														Board of Education Meeting, 5:15 p.m. Homecoming Bonfire, 6-8 p.m.														Homecoming Game, 7 p.m.							HHS Homecoming Dance, Grades 6-8: 6-7:30 p.m., Grades 9-12: 8-10 p.m.													
11							NO SCHOOL Indigenous Peoples' Day & Columbus Day							13							14							15							16							17						
														HHS PSATs							HHS Choir Pops Concert, 7 p.m.							HHS Senior Portraits																				
18							19							20							21							22							23							24						
														HHS SATs NH Picture Day														HHS Junior High Musical, <i>Hans Cristian Anderson</i> , 7 p.m.							HHS Junior High Musical, <i>Hans Cristian Anderson</i> , 7 p.m.													
25							26							27							28							29							30							31						
														HHS National Junior Honor Society Ceremony, 6 p.m.							HHS Fall Band Concert (6-12), 7 p.m.							Senior Class Halloween Parade NH Fall Harvest Celebration/Parade							Halloween													

October 2026

Key: NH-North Hornell • INT-Intermediate • HHS-Jr. Sr. High School

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Daylight Saving Time Ends 1	2	NH Grand Person's Day, November 3-6 3	Board of Education Meeting, 5:15 p.m. 4	5	HHS Fall Picture & Senior Picture Retakes 6	7																																																																																				
8	INT Picture Retakes 9	10	NO SCHOOL Veterans Day 11	12	Pre-K-6 Trimester 1 Ends HHS End of 1st Marking Period HHS Drama Production, 7 p.m. 13	HHS Drama Production, 7 p.m. 14																																																																																				
15	16	17	18	19	20	21 Junior High Semi-Formal Dance (Grades 6-8), 7-9 p.m.																																																																																				
22	23	24	NO SCHOOL 25	NO SCHOOL Thanksgiving 26	NO SCHOOL 27	28																																																																																				
29	30				October 2026 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	December 2026 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		
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November 2026

Key: NH-North Hornell • INT-Intermediate • HHS-Jr. Sr. High School

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December 2026

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December 2026 SMTWTFS 6789101112 13141516171819 20212223242526 2728293031	February 2027 SMTWTFS 78910111213 14151617181920 21222324252627 28				NO SCHOOL New Year's Day	
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	1	2	3 Board of Education Meeting, 5:15 p.m.	4	5 INT School Musical	6 Lunar New Year INT School Musical																																																	
7 Ramadan Begins	8	9	10	11 Junior High Choir Winter Concert (6-8), 7 p.m.	12	13																																																	
14 Valentine's Day	15 NO SCHOOL Presidents Day	16 NO SCHOOL	17 NO SCHOOL	18 NO SCHOOL	19 NO SCHOOL	20																																																	
	Winter Recess																																																						
21	22	23 HHS Freshman Orientation, 6-7 p.m.	24 NH Night at North Hornell Museum & Pre-K/K Registration Night, 4-6 p.m.	25 HHS Band Concert, 7 p.m.	26 Pre-K-6 Trimester 2 Ends	27 Candlelight Ball for 9th & 10th grade, 7-10 p.m.																																																	
28					January 2027 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						
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February 2027

Key: NH-North Hornell • INT-Intermediate • HHS-Jr. Sr. High School

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THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234

Office for Prekindergarten through Grade 12 Education
Child Nutrition Program Administration
89 Washington Avenue, Room 375 EBA, Albany, NY 12234
(518) 473-8781 Fax (518) 473-0018
www.cn.nysed.gov

**2026-2027 Letter to Parents for School Meal Programs
Special Provision Options Community Eligibility Provision**

Dear Parent or Guardian:

We are pleased to inform you Hornell City School District will be implementing a meal certification option available to schools participating in the National School Lunch and School Breakfast Programs for 2026-2027.

What does this mean for your child(ren) attending the school(s) identified above?

*All students enrolled at Hornell City School District are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the 2026-2027 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit an application.*

If you have any further questions, please contact us at 607-324-1303, ext. 1539.

Sincerely,

Jeremy Palotti, Superintendent

607-324-1302

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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This institution is an equal opportunity provider

CEP/Provision 2 Non-Base Year Household Income Form INSTRUCTIONS

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE FORM FOR YOUR HOUSEHOLD.

- (1) *Print the names of the children, including foster children, for whom you are applying on one form.*
- (2) *List their grade and school.*
- (3) *Check the box to indicate a foster child living in your household, and check the box for each child with no income.*

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) *List a current SNAP (Supplemental Nutrition Assistance Program), TANF (Temporary Assistance for Needy Families) or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.*
- (2) *An adult household member must sign the form in PART 4. **SKIP PART 3** - Do not list names of household members or income if you list a SNAP, TANF or FDPIR number.*

PARTS 3 & 4 ALL OTHER HOUSEHOLDS MUST COMPLETE ALL OF PARTS 3 AND 4.

- (1) *Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are completing the form for, all other children, your spouse, grandparents, and other related and unrelated people living in your household. Use another piece of paper if you need more space.*
 - (2) *Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.*
-

PRIVACY ACT STATEMENT

Confidentiality: The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA.



**2026-2027 Community Eligibility Provision
Household Income Eligibility Form**

Hornell City School District is participating in the Community Eligibility Provision. All children in the school will receive meals at no charge regardless of household income or completion of this form. This form is to determine eligibility for additional State and federal program benefits that your child(ren) may qualify for. Read the instructions on the back, complete **only one** form for your household, sign your name and return it to the school named above. Call 607-324-1303, ext. 1539, if you need help.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	No Income
			☐	☐
			☐	☐
			☐	☐
			☐	☐
			☐	☐
			☐	☐

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here, and sign the application.

Name: _____ CASE # _____

3. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	☐
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	☐
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	☐
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	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	☐

4. Signature: An adult household member must sign this application.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school may receive federal funds. The school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature:

Date:

Email Address:

Home Phone

Work Phone

Home Address

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)

Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

SNAP/TANF/Foster

Income

Total Household Income/How Often:

Household Size:

Free Eligibility

Reduced Eligibility

Denied Eligibility

Signature of Reviewing Official

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	1	2	3 Board of Education Meeting, 5:15 p.m.	4 INT Spring Concert (Grades 3 & 4), 6 p.m.	5	6																																																																																				
	NH Read Across America Spirit Week																																																																																									
7	8	9 Eid-al-Fitr Begins	10	11	12 Half Day Pre-K-12 HHS Parent Teacher Conferences, 11:45 a.m.-3:20 p.m. HHS Musical Production, 7 p.m.	13 HHS Musical Production, 7 p.m.																																																																																				
14 Daylight Saving Time Begins	15	16	17 St. Patrick's Day NH Spirit Day, Wear Green	18	19 NH & INT Half Day Pre-K-5 Parent Teacher Conferences, 11:45 a.m.-3:20 p.m.	20																																																																																				
21	22 INT MP2 Report Cards Sent Home	23	24 HHS SATs National Honor Society Banquet (6 p.m.) & Induction Ceremony (7 p.m.)	25	26 NO SCHOOL Good Friday	27																																																																																				
28 Easter	29	30	31 Board of Education Meeting, 5:15 p.m.		February 2027 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> April 2027 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table>		S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28							S	M	T	W	T	F	S							1 2 3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
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March 2027

Key: NH-North Hornell • INT-Intermediate • HHS-Jr. Sr. High School

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April 2027

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		Science 8 State Assessment Board of Education Meeting (Public Hearing, Budget), 5 p.m.	AP Physics, 12 p.m.	INT Cabaret Night, 6 p.m.	AP United States History Exam, 8 a.m.																																																																																					
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	AP Calculus AB Exam, 8 a.m.	Spring Choir Concert (6-12), 7 p.m.	INT 5 Science State Assessment AP English Language and Composition, 8 a.m.	Spring Band Concert (6-12), 7 p.m.		HHS Junior & Senior Prom																																																																																				
	HHS Spring Art Show																																																																																									
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	Eid Al-Adha	Annual School Budget Vote 11 a.m.-8 p.m. HHS Senior to Senior Day First Grade Concert at HHS, 6 p.m. Board of Education Meeting, 8:30 p.m.			NH PK 500																																																																																					
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May 2027

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		1 NH Book Fair/Art Show, 5-7 p.m. Jr. High Academic Awards Ceremony, 6 p.m.	2 INT Spring Art Show, 3-6 p.m. INT Spring Concert, Grades 4-5, 6 p.m.	3	4	5																																																	
6 HHS Athletic Awards Ceremony, 6 p.m. HHS Senior Class Graduation Walk	7	8 Board of Education Meeting, 5:15 p.m.	9 NH Transportation Day HHS Sr. High Academic Awards Ceremony, 6 p.m.	10	11	12																																																	
13 Flag Day	14	15	16 HHS Senior Sunset, 8 p.m.	17 Kindergarten & First Grade Moving up ceremony, First Grade: AM, Kindergarten: PM	18 Pre-K-6 Trimester 3 Ends Pre-K Graduation	19 Juneteenth																																																	
Regents Exams																																																							
20 NH Field Day	21	22	23	24	25 HHS Senior Breakfast and Rehearsal, 9 a.m. in Cafeteria Class of 2027 Graduation, 7 p.m. End of 4th Marking Period INT MP 3 Report Cards sent home	26																																																	
Regents Exams																																																							
27	28	29	30	May 2027 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>			S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
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June 2027

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July 2027

June 2027

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August 2027

September 2027

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Contact Information

Central Office 607-324-1302

120 Raider Road

Jeremy Palotti, *Superintendent* ext. 1450
 Patrick Flaitz, *School Business Official* ext. 1461

Districtwide Services 607-324-1303

Amy Feeley, *Director of Pupil Personnel Services* ext. 1480
 Ted Illi, *Director of Prekindergarten-12* ext. 1552
 Shannon Davis, *Buildings and Grounds* ext. 1453
 Colby Moore, *Chief Information Officer* ext. 1461
 Cathy Thompson, *Transportation* 607-324-2633, ext. 1745
 Elizabeth Norton, *Student Registration* ext. 1480

High School (7-12) 607-324-1303

134 Seneca Street

Morgan Allison, *Principal* ext. 1502
 Wendy Wachtel, *Assistant Principal (7-8)* ext. 1502
 Dr. Sinya Wilson, *Assistant Principal (9-12)* ext. 1502
 John Cardamone, *Athletic Director* ext. 1483
 School Counselor's Office ext. 1571
 Attendance Office ext. 1516
 Nurse's Office ext. 1584
 Food Service Department ext. 1570



Intermediate School (2-6) 607-324-1304

71 Buffalo Street

Dr. Julie Smith, *Principal* ext. 1100
 Eileen Marino, *Dean of Students* ext. 1100
 Nurse's Office ext. 1103

North Hornell School 607-324-0014

Avondale Avenue

Kate Wall, *Principal* ext. 1702
 Lindsay Wilson, *Dean of Students* ext. 1702
 Nurse's Office ext. 1743



CONTACT INFORMATION FOR STUDENTS

It is very important that the school has accurate and current information regarding a student's address and telephone number. This information is used for contacting parents regarding student progress, as well as other issues that arise during the day. It is also used by our ParentSquare system to inform you of a school closing, delay, or emergency. Please contact the Central Registration Office at 324-1303, ext. 1525 if your address and/or phone number changes during the school year. Phone numbers also can be changed via the Parent Portal.

Closings & Delays/Community Use of Facilities

School Closings and Delays

In the event of inclement weather or other emergencies, families will be notified by telephone through our ParentSquare emergency notification system.

It is important that the schools always have updated telephone information for families. Delays and closings will be announced on local television and radio stations, the district's Facebook page and on our website – www.hornellcityschools.com.

- **Two-Hour Delay:** If a two-hour delay is announced, your child's school will begin its program two hours later than its regular schedule. School will dismiss at its usual time unless other weather or emergency issues occur. There will be a modified breakfast. Buses will run on a two-hour delay (a.m. only).
- **The Hornell City School District is closed:** If this is announced, all school buildings will be closed for the entire day. After-school and evening activities are normally canceled, too. If after-school and evening activities will occur as scheduled, it will be specifically announced.



Community Use of School Facilities

School facilities may be used by district residents for non-exclusive activities that are educational, cultural, social, recreational or civic in nature, primarily for the benefit of district residents and other approved groups, and consistent with all applicable state laws. Any such use, however, shall not be deemed an endorsement of the activity or the purpose for which the facilities are used.

The superintendent shall prescribe regulations for the use of any school facility. The superintendent shall designate the school business executive to schedule the use of school facilities, ensure that economical and efficient use is made of the time and space available, and issue permits. School groups will normally take precedence over outside groups.

In addition to compliance with all applicable state laws, the regulations:

- Assure the protection of school property.
- Provide for the health and safety of all people involved in the activity.
- Establish guidelines to determine when a fee should be charged for an activity or the use of a school facility.
- Provide fee schedules for when the use of a facility is to be charged to the user.
- Require payment for any damage or loss, whether or not a fee for use has been charged.
- Require that the user maintain adequate insurance to protect the district.

The superintendent has the right to request the following information when an application is submitted: constitution of the organization, by-laws currently in effect, names of officers and list of members.

The complete Community Use of School Facilities Policy is available in the school district offices. You may obtain further information on facility use, or the application forms, from the receptionist in the Central Offices at 120 Raider Road.

Board of Education Members:

Mr. Christopher Clark, President
Mr. Joseph Liberto, Vice President
Mrs. Kerry Davis
Mrs. Meghann Khork
Mrs. Jessica Talbot
Mr. Brian May
Dr. Uzma Mehr

Officers:

Ms. Melissa Evans, Treasurer
Ms. Kim Bacon, District Clerk

Board of Education

Public Participation at Board Meetings:

The Board of Education meets in the High School Library, 134 Seneca Street. Meeting dates and times are listed on this calendar.

Each regular meeting of the Board of Education shall provide an opportunity for members of the public to address agenda items and/or address the Board of Education. However, matters which MAY NOT be addressed by the public in an open session of the meeting of the Board of Education are as follows:

1. Matters which will imperil the public safety if disclosed;
2. Any matter which may disclose the identity of a law enforcement agent or informer;
3. Information relating to current or future investigation or prosecution of criminal offense, which would imperil effective law enforcement if disclosed;
4. Discussions regarding proposed, pending or current litigation;
5. Collective negotiations pursuant to Article 14 of the current Civil Service Law (the Taylor Law): the medical, financial, credit or employment history of a particular

person or the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

6. The preparation, grading or administration of examinations;
7. The proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities, but only when publicity would substantially affect the value thereof;
8. Discussions concerning probable cause to bring disciplinary charges against a tenured teacher or administrator, and;
9. Discussions concerning the evaluation and/or placement of students with disabilities.

For the purpose of efficiently conducting business, the board president may limit the amount of time each member of the public may address the board and/or otherwise restrict the number of members of the public who may speak at any particular meeting.

SCHOOL BOARD MEMBER ELECTION/BUDGET VOTE

The School Board Member Election/Budget Vote will be held on May 18, 2027, from 11:00 a.m.- 8:00 p.m. at the High School. Please call 324-1302, ext. 1450 if you have any questions.

To be qualified to vote, you must be:

1. A citizen of the United States and at least 18 years of age
2. A resident of New York State and the school district for 30 days

3. Registered at one of the following:

1. a. under permanent registration
2. b. at a special school district registration

The district will publish a newsletter on the proposed 2027-28 school budget a few weeks prior to the budget vote date. If you do not receive one in the mail, please stop by our offices at 120 Raider Road to obtain a copy.

Information on the date for the public hearing will

be advertised in the newspaper and on local radio. Please contact the Central Office at 324-1302 for budget or voting information.

**2027-28 SCHOOL BUDGET VOTE
& BOE ELECTION**

**Tuesday, May 18, 2027
11:00 a.m. - 8 p.m.**

AT HORNELL HIGH SCHOOL



Together, preparing students for their future.

To nurture, encourage and cultivate lifelong learners who contribute to a diverse society as productive citizens.

All students can successfully reach their potential, using their unique abilities and talents to become responsible, productive and contributing citizens.

- anticipates changes, is data- driven, plans and acts in response to a dynamic world
- provides a caring, safe, secure and inviting climate
- fosters a culture of responsibility, respect, trust and pride
- models and actively engages the local, national and global community.



H CITY SCHOOL DISTRICT **Hornell**
 120 RAIDER ROAD
 HORNELL, NY 14843

BOARD OF EDUCATION

Mr. Christopher Clark **PRESIDENT**

Mr. Joseph Liberto **VICE PRESIDENT**

Mrs. Kerry Davis

Mrs. Meghann Khork

Mrs. Jessica Talbot

Mr. Brian May

Dr. Uzma Mehr

Jeremy Palotti **SUPERINTENDENT OF SCHOOLS**

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