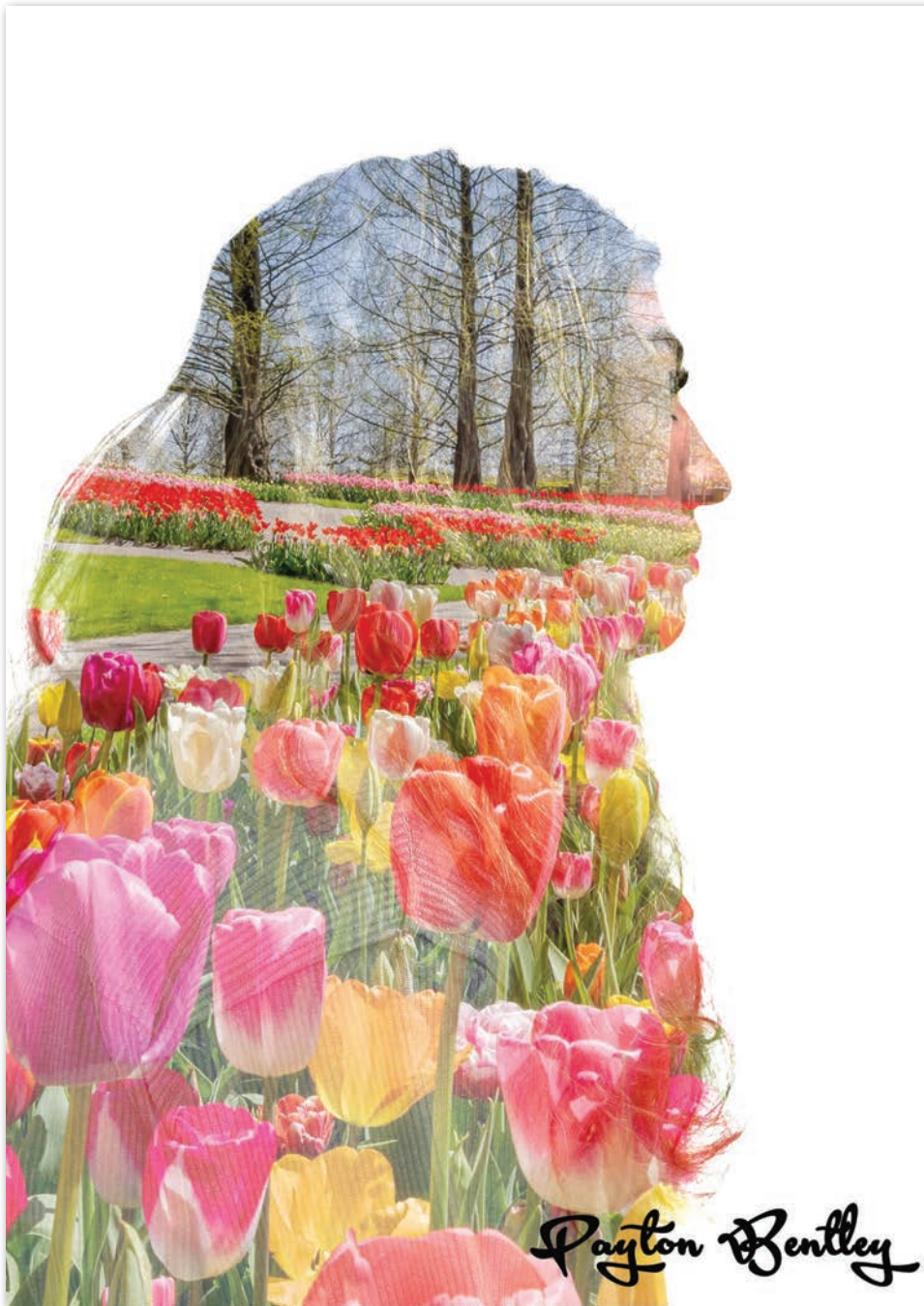


CITY SCHOOL DISTRICT
Hornell

2025
CALENDAR
2026

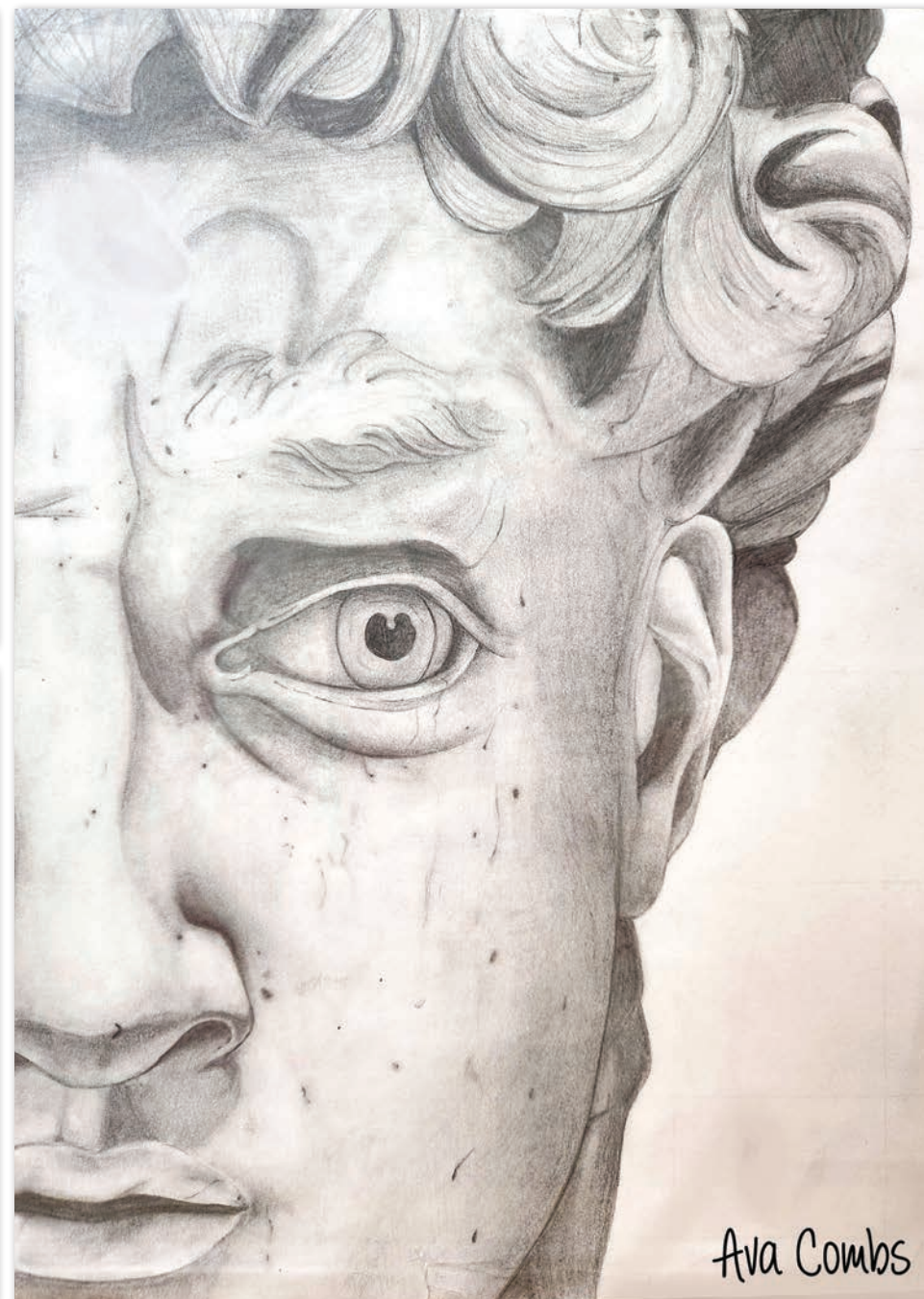
www.hornellcityschools.com





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August 26: Orientation, Grade 6, 5:00 PM - 6:00 PM	NO SCHOOL Labor Day	1 Conference Day	2 Conference Day	3 First Day for Students, PK-12 HS Senior Sunrise, 6:30 AM	4 5	6																																																																																											
7	8	9 Board of Education Meeting, High School Library, 5:15 PM	10	11	12 HS Last Day for Drop/Add	13																																																																																											
14	15	16	17	18	19 HS Junior High Musical, <i>The Addams Family</i> , 7:00 PM	20 HS Junior High Musical, <i>The Addams Family</i> , 7:00 PM																																																																																											
21	22 Rosh Hashanah Begins INT School Picture Day HS Picture Day	23	24 INT Instrumental Music Night, Grades 4-5 (Beginning Band Students), 6:00 PM	25	26	27																																																																																											
28	29 HS Open House, 5:00 PM - 6:00 PM HS College Night, 6:00 PM - 8:00 PM	30			<div> August 2025 </div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td></td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> <div> October 2025 </div> <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>		S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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HCSD-Spirit Week (All Buildings)																																																																																																	

September 2025



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September 2025 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	November 2025 S M T W T F S 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		Yom Kippur Begins Board of Education Meeting, High School Library, 5:15 PM NH Reading Program Begins		End of 5 Week Progress Reporting Period, Grades 7-12 Homecoming Game, 7:00 PM	HS Homecoming Dance, 7:00 PM
5	6	7	8	9	10	11
			INT Open House, 5:00 - 6:00 PM	NH Open House, 5:30 PM - 6:30 PM	Emergency Early Release Drill (Students dismissed 15 minutes early)	
			NH Fire Prevention Week			
12	13	14	15	16	17	18
	NO SCHOOL Indigenous Peoples' Day and Columbus Day	HS Choir Pops Concert, 7:00 PM				
19	20	21	22	23	24	25
		PSAT Exam	NH Picture Day			
26	27	28	29	30	31	
		SAT Exam	HS National Junior Honor Society Ceremony, 6:00 PM	Halloween INT Halloween Parade NH Fall Harvest Celebration/Parade HS Senior Class Halloween Parade HS End of 1st Marking Period		

October 2025



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October 2025 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>	S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		December 2025 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31								1 NH Community Collection – Pennies for Paws (November 1-25)
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Daylight Saving Time Ends 2	3 INT Musical Auditions, Grades 3-5, 3:00 PM – 5:00 PM	4 INT Musical Auditions, Grades 3-5, 3:00 PM – 5:00 PM	5 INT Musical Auditions, Grades 3-5, 3:00 PM – 5:00 PM Board of Education Meeting, High School Library, 5:15 PM	6 HS Band Fall Concert, 7:00 PM	7 HS Fall Picture & Senior Picture Retakes	8																																																																																				
					NYSSMA JH Area All-State (Grades 7-9)																																																																																					
9 INT School Picture Makeup Day	10	11 NO SCHOOL Veterans Day	12	13	14 Half Day Parent Teacher Conferences, PK-12 Trimester 1 Ends: PK-6	15 Semi-Formal Dance, Grades 6-8, 7:00 PM – 9:00 PM																																																																																				
16	17	18	19	20	21 Half Day Parent Teacher Conferences, PK-5 NH Report Cards Sent Home	22																																																																																				
					NYSSMA SH Area All-State (Grades 10-12)																																																																																					
					HS Fall Drama Production, 7:00 PM																																																																																					
23	24	25	26 NO SCHOOL	27 NO SCHOOL	28 NO SCHOOL	29																																																																																				
30				Thanksgiving																																																																																						

November 2025



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	1 NH Food Drive (December 1-12)	2	3 Board of Education Meeting, High School Library, 5:15 PM	4	5 End of 15 Week Progress Reporting Period, Grades 7-12	6																																																	
		NH Parent Teacher Conferences 3:00 - 6:00 PM																																																					
7	8	9	10	11 INT Band & Chorus Holiday Concert, Grades 4-5, 6:00 PM	12 NH Picture Retake Day	13																																																	
14 Hanukkah Begins	15	16 HS Band Holiday Concert, 7:00 PM	17	18 HS Choir Holiday Concert, 7:00 PM	19 NH Holiday Sing Along	20																																																	
		HS Winter Art Show																																																					
		NH Spirit Week																																																					
21	NO SCHOOL 22	NO SCHOOL 23	NO SCHOOL 24	NO SCHOOL 25	NO SCHOOL 26	27																																																	
			Christmas Eve	Christmas	Kwanzaa Begins																																																		
		Winter Recess																																																					
28	NO SCHOOL 29	NO SCHOOL 30	NO SCHOOL 31		November 2025 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>		S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
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		Winter Recess			January 2026 <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>		S	M	T	W	T	F	S							1					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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December 2025



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December 2025							February 2026																					NO SCHOOL 1							NO SCHOOL 2							3						
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																																										SCMTA Band Solo Fest, Grade 6						
18							NO SCHOOL 19							20							21							22							23							24						
							Martin Luther King Jr. Day																					HS End of 2nd Marking Period							SCMTA Band Solo Fest, Grades 7-12													
																					Regents Exams																											
25							NO SCHOOL 26							27							28							29							30							31						
							Conference Day - No School for Students																												INT Musical Dress Rehearsal, Grades 3-5, Cast & Crew, time TBD													



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1	2	3	4 NH World Read Aloud Day Board of Education Meeting, High School Library, 5:15 PM	5 INT-NH viewing of The Big One-Oh!, Grades 4PK-1, Cast & Crew, time TBD	6 INT Public Performance of The Big One-Oh!, Grades 3-5, Cast & Crew, 7:00 PM	7 INT Public Performance of The Big One-Oh!, Grades 3-5, Cast & Crew, 4:00 PM																																																																																				
8	9	10	11 HS Faculty vs. Senior Basketball Game	12 HS Choir Mid-Winter Concert, Grades 6-8, 7:00 PM	13	14 Valentine's Day																																																																																				
15	16 NO SCHOOL Presidents Day	17 NO SCHOOL Ramadan Begins Lunar New Year	18 NO SCHOOL	19 NO SCHOOL	20 NO SCHOOL	21																																																																																				
Mid-Winter Recess																																																																																										
22	23	24 HS Freshman Orientation, 6:00 PM - 7:00 PM	25 NH Night at North Hornell Museum & PK/K Registration Night, 4:00 PM - 6:00 PM	26	27 End of 25 Week Progress Reporting Period, Grades 7-12	28 HS Candlelight Ball, Grades 9 & 10, 7:00 PM - 10:00 PM																																																																																				
					January 2026 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>	S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		March 2026 <table> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				
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February 2026





THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234

Office for Prekindergarten through Grade 12 Education
Child Nutrition Program Administration
89 Washington Avenue, Room 375 EBA, Albany, NY 12234
(518) 473-8781 Fax (518) 473-0018
www.cn.nysed.gov

**2025-2026 Letter to Parents for School Meal Programs
Special Provision Options Community Eligibility Provision**

Dear Parent or Guardian:

We are pleased to inform you Hornell City School District will be implementing a meal certification option available to schools participating in the National School Lunch and School Breakfast Programs for 2025-2026.

What does this mean for your child(ren) attending the school(s) identified above?

All students enrolled at Hornell City School District are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the 2025-2026 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit an application.

If you have any further questions, please contact us at 607-324-1303, ext. 1539.

Sincerely,

Jeremy Palotti, Superintendent

607-324-1302

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

This institution is an equal opportunity provider

CEP/Provision 2 Non-Base Year Household Income Form INSTRUCTIONS

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE FORM FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one form.
 - (2) List their grade and school.
 - (3) Check the box to indicate a foster child living in your household, and check the box for each child with no income.
-

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP (Supplemental Nutrition Assistance Program), TANF (Temporary Assistance for Needy Families) or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.
 - (2) An adult household member must sign the form in PART 4. **SKIP PART 3** - Do not list names of household members or income if you list a SNAP, TANF or FDPIR number.
-

PARTS 3 & 4 ALL OTHER HOUSEHOLDS MUST COMPLETE ALL OF PARTS 3 AND 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are completing the form for, all other children, your spouse, grandparents, and other related and unrelated people living in your household. Use another piece of paper if you need more space.
 - (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
-

PRIVACY ACT STATEMENT

Confidentiality: The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA.



**2025-2026 Community Eligibility Provision
Household Income Eligibility Form**

Hornell City School District is participating in the Community Eligibility Provision. All children in the school will receive meals at no charge regardless of household income or completion of this form. This form is to determine eligibility for additional State and federal program benefits that your child(ren) may qualify for. Read the instructions on the back, complete **only one** form for your household, sign your name and return it to the school named above. Call 607-324-1303, ext. 1539, if you need help.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	No Income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
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			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here, and sign the application.

Name: _____ CASE # _____

3. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
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	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

4. Signature: An adult household member must sign this application.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school may receive federal funds. The school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature:

Date:

Email Address:

Home Phone

Work Phone

Home Address

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)

Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

SNAP/TANF/Foster

Income

Total Household Income/How Often:

Household Size:

Free Eligibility

Reduced Eligibility

Denied Eligibility

Signature of Reviewing Official

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1	2	3	4 Board of Education Meeting, High School Library, 5:15 PM	5 INT Grade 3 Chorus Concert and Grade 4 Band Concert, 6:00 PM	6	7																																																																													
		NH Read Across America Week			SCMTA All County 'A' (SH Band, JH Choir)																																																																														
8 Daylight Saving Time Begins	9	10	11	12 HS Band March Concert, Grades 6-12, 7:00 PM	13 2nd Trimester Ends: Grades Pre-K-5	14																																																																													
					HS Musical Production, 7:00 PM																																																																														
15	16	17 St. Patrick's Day NH Spirit Day	18	19 INT Grade 2 Concert, 6:00 PM	20 Half Day for Students Parent Teacher Conferences, Pre-K-5 Report Cards Sent Home	21																																																																													
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22	23 NO SCHOOL Conference Day - No School for Students	24 HS National Honor Society Banquet and Induction Ceremony, 6:00 PM	25 SAT Exam	26	27 Half Day for Students Parent Teacher Conferences, Pre-K-12	28																																																																													
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March 2026



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3	4	5 Board of Education Meeting, High School Library, (Public Meeting on Budget, 5:00 PM/Regular Meeting to Follow)	6 AP English Literature & Composition Exam, 8:00 AM AP Physics, 12:00 PM	7	8 AP United States History Exam, 8:00 AM	9																																																																																				
10	11 AP Calculus AB Exam, 8:00 AM	12	13 AP English Language & Composition, 8:00 AM	14 Grade 1 Concert at HHS, 6:00-6:30 PM	15 End of 35 Week Progress Reporting Period, Grades 7-12	16 Junior/Senior Prom																																																																																				
17	18	19 School District Budget Vote/Election, HS Lobby, 11 AM - 8:00 PM Board of Education Meeting, HS Cafeteria, 8:30 PM Senior to Senior Day HS Choir Spring Concert, 7:00 PM	20	21 4PK 500 at North Hornell HS Band Spring Concert, 7:00 PM	22	23																																																																																				
		HS Spring Art Show																																																																																								
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May 2026



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	1 HS Athletic Awards Ceremony, 6:00 PM	2 HS Business Day INT Choral Concert, Grades 4-5, 6:00 PM	3 ELA Regents Exam, 8:00 AM NH Book Fair/Art Show, 5:00 PM - 7:00 PM	4 INT Band Concert, Grades 4-5, 6:00 PM	5	6 INT Select Choir to Music Festival, Grades 4 & 5 Select Choir Members																																																																																																		
7	8	9 HS Chemistry Exam, 12:00 PM Board of Education Meeting, High School Library, 5:15 PM	10 Senior Class School Walk Through	11	12 NH Flag Day	13																																																																																																		
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21	22	23	24	25	26 HS Senior Breakfast & Rehearsal, HS Cafeteria, 9:00 AM HS Graduation, 7:00 PM End of 4th Marking Period Report Cards Sent Home: Pre-K-5	27																																																																																																		
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June 2026



July 2026

June 2026

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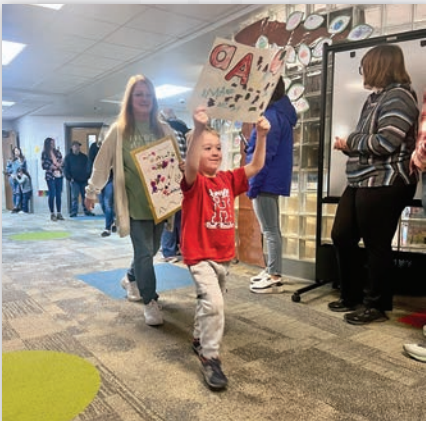
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August 2026

September 2026

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Contact Information

Central Office 120 Raider Road

607-324-1302

Jeremy Palotti, *Superintendent* ext. 1450
Patrick Flaitz, *School Business Official* ext. 1461

Districtwide Services

607-324-1303

Amy Feeley, *Director of Pupil Personnel Services* ext. 1480
Ted Illi, *Director of Prekindergarten-12* ext. 1552
Shannon Davis, *Buildings and Grounds* ext. 1174
Colby Moore, *Chief Information Officer* ext. 1461
Steven Sleight, *Transportation* 607-324-2633
Elizabeth Norton, *Student Registration* ext. 1480

High School (7-12) 134 Seneca Street

607-324-1303

Morgan Allison, *Principal* ext. 1502
Wendy Wachtel, *Assistant Principal (7-8)* ext. 1502
Dr. Sinya Wilson, *Assistant Principal (9-12)* ext. 1502
John Cardamone, *Athletic Director* ext. 1483
School Counselor's Office ext. 1571
Attendance Office ext. 1516
Nurse's Office ext. 1586
Food Service Department ext. 1570



Intermediate School (2-6) 71 Buffalo Street

607-324-1304

Dr. Julie Smith, *Principal* ext. 1100
Eileen Marino, *Dean of Students* ext. 1100
Nurse's Office ext. 1103

North Hornell School Avondale Avenue

607-324-0014

Kate Wall, *Principal* ext. 1702
Brooke Bertch, *Assistant Principal* ext. 1702
Nurse's Office ext. 1743



CONTACT INFORMATION FOR STUDENTS

It is very important that the school has accurate and current information regarding a student's address and telephone number. This information is used for contacting parents regarding student progress, as well as other issues that arise during the day. It also is used by our ParentSquare system to inform you of school closing, delay or emergency. Please contact the Central Registration Office at 324-1303, ext. 1525 if your address and/or phone number changes during the school year. Phone numbers also can be changed via the Parent Portal.

Closings & Delays/Community Use of Facilities

School Closings and Delays

In the event of inclement weather or other emergencies, families will be notified by telephone through our ParentSquare emergency notification system.

It is important that the schools always have updated telephone information for families. Delays and closings will be announced on local television and radio stations, the district's Facebook page and on our website – www.hornellcityschools.com.

- **Two-Hour Delay:** If a two-hour delay is announced, your child's school will begin its program two hours later than its regular schedule. School will dismiss at its usual time unless other weather or emergency issues occur. There will be a modified breakfast. Buses will run on a two-hour delay (a.m. only).
- **The Hornell City School District is closed:** If this is announced, all school buildings will be closed for the entire day. After-school and evening activities are normally canceled, too. If after-school and evening activities will occur as scheduled, it will be specifically announced.



Community Use of School Facilities

School facilities may be used by district residents for non-exclusive activities that are educational, cultural, social, recreational or civic in nature, primarily for the benefit of district residents and other approved groups, and consistent with all applicable state laws. Any such use, however, shall not be deemed an endorsement of the activity or the purpose for which the facilities are used.

The superintendent shall prescribe regulations for the use of any school facility. The superintendent shall designate the school business executive to schedule the use of school facilities, ensure that economical and efficient use is made of the time and space available, and issue permits. School groups will normally take precedence over outside groups.

In addition to compliance with all applicable state laws, the regulations:

- Assure the protection of school property.
- Provide for the health and safety of all people involved in the activity.
- Establish guidelines to determine when a fee should be charged for an activity or the use of a school facility.
- Provide fee schedules for when the use of a facility is to be charged to the user.
- Require payment for any damage or loss, whether or not a fee for use has been charged.
- Require that the user maintain adequate insurance to protect the district.

The superintendent has the right to request the following information when an application is submitted: constitution of the organization, by-laws currently in effect, names of officers and list of members.

The complete Community Use of School Facilities Policy is available in the school district offices. You may obtain further information on facility use, or the application forms, from the receptionist in the Central Offices at 120 Raider Road.

Board of Education Members:

Mr. Christopher Clark, President
Mr. Joseph Liberto, Vice President
Mrs. Kerry Davis
Mrs. Meghann Khork
Mr. James Marino
Mr. Brian May
Dr. Uzma Mehr

Officers:

Ms. Melissa Evans, Treasurer
Ms. Kim Bacon, District Clerk

Board of Education

Public Participation at Board Meetings:

The Board of Education meets in the High School Library, 134 Seneca Street. Meeting dates and times are listed on this calendar.

Each regular meeting of the Board of Education shall provide an opportunity for members of the public to address agenda items and/or address the Board of Education. However, matters which MAY NOT be addressed by the public in an open session of the meeting of the Board of Education are as follows:

1. Matters which will imperil the public safety if disclosed;
2. Any matter which may disclose the identity of a law enforcement agent or informer;
3. Information relating to current or future investigation or prosecution of criminal offense, which would imperil effective law enforcement if disclosed;
4. Discussions regarding proposed, pending or current litigation;
5. Collective negotiations pursuant to Article 14 of the current Civil Service Law (the Taylor Law): the medical, financial, credit or employment history of a particular

person or the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

6. The preparation, grading or administration of examinations;
7. The proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities, but only when publicity would substantially affect the value thereof;
8. Discussions concerning probable cause to bring disciplinary charges against a tenured teacher or administrator, and;
9. Discussions concerning the evaluation and/or placement of students with disabilities.

For the purpose of efficiently conducting business, the board president may limit the amount of time each member of the public may address the board and/or otherwise restrict the number of members of the public who may speak at any particular meeting.

SCHOOL BOARD MEMBER ELECTION/BUDGET VOTE

The School Board Member Election/Budget Vote will be held on May 19, 2026, from 11:00 a.m.- 8:00 p.m. at the High School. Please call 324-1302, ext. 1450 if you have any questions.

To be qualified to vote, you must be:

1. A citizen of the United States and at least 18 years of age
2. A resident of New York State and the school district for 30 days

3. Registered at one of the following:

1. a. under permanent registration
2. b. at a special school district registration

The district will publish a newsletter on the proposed 2026-27 school budget a few weeks prior to the budget vote date. If you do not receive one in the mail, please stop by our offices at 120 Raider Road to obtain a copy.

Information on the date for the public hearing will

be advertised in the newspaper and on local radio. Please contact the Central Office at 324-1302 for budget or voting information.

2026-27 SCHOOL BUDGET VOTE & BOE ELECTION

Tuesday, May 19, 2026

11:00 a.m. - 8 p.m.

AT HORNELL HIGH SCHOOL



Together, preparing students for their future.

To nurture, encourage and cultivate lifelong learners who contribute to a diverse society as productive citizens.

All students can successfully reach their potential, using their unique abilities and talents to become responsible, productive and contributing citizens.

- anticipates changes, is data- driven, plans and acts in response to a dynamic world
- provides a caring, safe, secure and inviting climate
- fosters a culture of responsibility, respect, trust and pride
- models and actively engages the local, national and global community.



H CITY SCHOOL DISTRICT **Hornell**
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BOARD OF EDUCATION

Mr. Christopher Clark **PRESIDENT**

Mr. Joseph Liberto **VICE PRESIDENT**

Mrs. Kerry Davis

Mrs. Meghann Khork

Mr. James Marino

Mr. Brian May

Dr. Uzma Mehr

Jeremy Palotti **SUPERINTENDENT OF SCHOOLS**



www.hornellcityschools.com

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 Engagement & Development Services.